

# INGOLDMELLS PARISH COUNCIL

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To Members of the Council:

In accordance with Schedule 12, Para 10 (2) of the Local Government Act 1972, you are hereby summoned to attend a **MEETING OF THE INGOLDMELLS PARISH COUNCIL** on **MONDAY 14<sup>TH</sup> JULY 2025** commencing at **7.15PM**. The meeting will be held at the Council Offices, Skegness Road, Ingoldmells, Lincolnshire PE25 1NL

*A Greaves*

A Greaves  
Clerk to the Council  
6<sup>th</sup> July 2025

## **NOTICE OF MEETING**

Public Notice of the meeting has been given in accordance with schedule 12, Para 10(2) of the Local Government Act 1972. The Meeting is open to the press and public. Members of the public attending this meeting are advised that it may be filmed and recorded

## **AGENDA**

**120/25**

### **APOLOGIES AND REASONS FOR ABSENCE**

**121/25**

### **DECLARATION OF MEMBERS' INTERESTS AND APPLICATIONS FOR DISPENSATION**

Under the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, made under s30 (3) of the Localism Act, members must declare any disclosable pecuniary interests which they may have in any of the items under consideration at this meeting

**122/25**

### **MINUTES**

To confirm the minutes of the meeting held on Monday 9<sup>th</sup> June 2025 as a true record

**123/25**

### **DEPUTATIONS FROM MEMBERS OF THE PUBLIC**

An opportunity for members of the public to speak in accordance with procedures laid down in Standing Order 3 (d-g)

To suspend Standing Orders to provide an opportunity for the public to address the Council on any other matters concerning the parish

**124/25**

### **REPORTS FROM ELECTED MEMBERS OF LINCOLNSHIRE COUNTY COUNCIL AND EAST LINDSEY DISTRICT COUNCIL**

**125/25**

### **REPORTS**

To receive a report from the Chairman

To receive any other reports

**126/25**

### **COUNCILLOR'S QUESTIONS**

Under Standing Order 9, to answer any questions submitted with advance notice to the Clerk in accordance with Council procedures

**127/25**

### **TO RECEIVE NOTIFICATION OF ANY PLANNING APPLICATIONS**

To consider and make recommendations, comments, and observations thereon

**128/25**

**FINANCE**

To authorise payments for expenditure and the signing of BACS orders for payment  
To receive and note the Bank Reconciliation for June 2025  
To receive a budget report showing expenditure for the year to date  
To authorise a cheque for £85,000 for the Cambridge Building Society  
Notification of Cambridge & Counties Bank interest received of £2,423.86

**129/25**

**NOTIFICATION OF THE CONCLUSION OF THE AUDIT 2024-2025**

**130/25**

**LAMPPOST POPPIES**

To decide if Council wishes to participate in the Royal British Legion lamppost poppy campaign 2025

**131/25**

**QUEEN ELIZABETH PLAYING FIELD PATH**

To consider a request from Greenwood Academies  
To consider a quotation of £750 from Turner Garden Services  
To make any decisions as appropriate

**132/25**

**MOTIONS**

To debate any motions that have been submitted with advance notice:  
Proposed by Cllr Chambers, the Council agrees to the service/training of its CCTV equipment  
To consider a quote from Safe & Sound of £250

**133/25**

**SMART EXPORT GUARANTEE RENEWAL (SEG) AND ENERGY PROVIDER**

To receive a report

**134/25**

**THE ROYAL ARTHUR CENTRE**

To approve the free use for the Warm Hub/Cosy Club for the remaining municipal year

**135/25**

**TO CONSIDER ANY CORRESPONDENCE RECEIVED**

National Grid statutory consultation - Wednesday 11<sup>th</sup> June – Wednesday 6<sup>th</sup> August '25

**136/25**

**FOR INFORMATION ONLY**

For Councillors to raise matters not requiring a decision

**137/25**

**TO CONFIRM THE DATE AND TIME OF THE NEXT MEETING**

Monday 8<sup>th</sup> September 2025, at 7.15pm

**138/25**

**TO RESOLVE TO MOVE INTO A CLOSED SESSION IN ACCORDANCE WITH THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 DUE TO THE CONFIDENTIAL NATURE OF THE BUSINESS TO BE DISCUSSED IN RELATION TO THE FOLLOWING MATTERS:**

**139/25**

**QUILTER PORTFOLIO**

To consider the Suitability Report  
To approve the recommendation of a fund switch  
To approve the authorisation and signing of the report

**140/25**

**STAFFING AND OFFICE MATTERS**

Appointment of the Clerk  
Matters relating to the Office  
To receive a report regarding emails