# INGOLDMELLS PARISH COUNCIL

Council Offices, Skegness Road, Ingoldmells, Lincolnshire PE25 1NL ParishClerk@ingoldmellsparishcouncil.onmicrosoft.com | 01754 873394

To Members of the Council:

In accordance with Schedule 12, Para 10 (2) of the Local Government Act 1972, you are hereby summoned to attend a **MEETING OF THE INGOLDMELLS PARISH COUNCIL** on **MONDAY 8<sup>TH</sup> SEPTEMBER 2025** commencing at **7.15PM**. The meeting will be held at the Council Offices, Skegness Road, Ingoldmells, Lincolnshire PE25 1NL

A Greaves
Clerk to the Council 2nd September 2025

# **NOTICE OF MEETING**

Public Notice of the meeting has been given in accordance with schedule 12, Para 10(2) of the Local Government Act 1972. The Meeting is open to the press and public. Members of the public attending this meeting are advised that it may be filmed and recorded

#### 141/25

#### APOLOGIES AND REASONS FOR ABSENCE

#### 142/25

# DECLARATION OF MEMBERS' INTERESTS AND APPLICATIONS FOR DISPENSATION

Under the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, made under s30 (3) of the Localism Act, members must declare any disclosable pecuniary interests which they may have in any of the items under consideration at this meeting

# 143/25

## **MINUTES**

To confirm the minutes of the meeting held on Monday 14<sup>th</sup> July 2025 as a true record To receive an update and note any outstanding actions

#### 144/15

# **DEPUTATIONS FROM MEMBERS OF THE PUBLIC**

An opportunity for members of the public to speak in accordance with procedures laid down in Standing Order 3 (d-g)

To suspend Standing Orders to provide an opportunity for the public to address the Council on any other matters concerning the parish

# 145/25

# REPORTS FROM ELECTED MEMBERS OF LINCOLNSHIRE COUNTY COUNCIL AND EAST LINDSEY DISTRICT COUNCIL

# 146/25

#### **REPORTS**

To receive a report from the Chairman To receive any other reports

# 147/25

# **COUNCILLOR'S QUESTIONS**

Under Standing Order 9, to answer any questions submitted with advance notice to the Clerk in accordance with Council procedures

#### 148/25

# TO RECEIVE NOTIFICATION OF ANY PLANNING APPLICATIONS

S/090/01044/24- Butlins Skyline Limited, land west of Butlins, Skegness Road. Outline application for the construction of hard standing bases for the siting of static caravans (including decking), erection of central facilities building(s), car parking, internal access roads, cycleways/footpaths, landscaping, water features and above and below ground infrastructure for holiday use

# 149/25

# **FINANCE**

To authorise expenditure for September 2025 and the signing of BACS orders for payment

To receive and note the Bank Reconciliation for July 2025

To receive and note the Bank Reconciliation for August 2025

To receive a budget report showing expenditure for the year to date

#### 150/25

# **NOTIFICATION OF THE CONCLUSION OF THE AUDIT 2024-2025**

To note and approve the conclusion of the audit by the External Auditors of the Annual Governance and Accountability Return submitted for the year ending 31 March 2025, with no matters of concern or comments

## 151/25

# **Rospa Playground Safety Inspection Reports**

Chapel Road Glebe Park

# 152/25

# **COUNCIL'S INSURANCE 2025-26 (To follow)**

To consider and approve the premium expenditure

#### 153/25

# **END OF SUPPORT FOR WINDOWS 10**

To approve that the Parish Council purchase a new laptop for the Parish Clerk's use plus a Microsoft Office package up to a total cost of £850.00 (including VAT).

#### 154/25

# **EAST LINDSEY INVESTMENT FUND (ELIF)**

Does Council wish to pursue any projects <a href="https://lincolnshirecf.co.uk/grants/ukspf/">https://lincolnshirecf.co.uk/grants/ukspf/</a>

#### 155/25

#### LITTER PICK TROLLEY

To approve the reimbursement /contribution of up to £60.00 for a trolley to benefit the volunteer village litter picks

## 156/25

# TO CONSIDER ANY CORRESPONDENCE RECEIVED

Countryside Access & Community Project Officer

# 157/25

# FOR INFORMATION ONLY

For Councillors to raise matters not requiring a decision

#### 158/25

# TO CONFIRM THE DATE AND TIME OF THE NEXT MEETING

Monday 13<sup>th</sup> October 2025, at 7.15pm